

AUGUST 4 2024 | 18TH SUNDAY IN ORDINARY TIME



## THE PARISHES OF

### ST. MARY

310 Nobbe St.  
Farmersville, IL 62533

### ST. RAYMOND

306 S McElroy  
Raymond, IL 62560

### ST. MAURICE

706 SE 4th St.  
Morrisonville, IL 62546

**Fr. Florent Kanga**, Pastor  
(414) 460-0335  
fkanga@dio.org

**Kateri Marten**, Secretary  
kmarten@stmrm.org

Bulletin Deadline:  
End of Monday  
Parish Website:  
stmrm.org

Diocesan Child Abuse Reporting  
and Investigation: (217) 321-1155

## LITURGICAL SCHEDULE

### SATURDAY, AUGUST 3

5:00 pm St. Mary: The People of Our Parishes

### SUNDAY, AUGUST 4

8:00 am St. Raymond: Harold & Verna Weitekamp

10:00 am St. Maurice: Carl Goebel

### TUESDAY, AUGUST 6

8:00 am St. Mary: Joe Brockamp

### WEDNESDAY, AUGUST 7

8:00 am St. Raymond: Sheila Masten

### FRIDAY, AUGUST 9

8:00 am St. Maurice: Craig Cassidy

### SATURDAY, AUGUST 10

5:00 pm St. Mary: Bill Norris

### SUNDAY, AUGUST 11

8:00 am St. Raymond: The People of Our Parishes

10:00 am St. Maurice: Richard Norris

### -HOLY DAY OF OBLIGATION-

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

### WEDNESDAY, AUGUST 14 - EVE

5:30 pm St. Mary: The People of Our Parishes

### THURSDAY, AUGUST 15

5:30 pm St. Raymond: Melinda Marten

7:00 pm St. Maurice: Sr. Theresa of Avila,  
Missionary of Charity

## RECONCILIATION

### SATURDAYS

3:00-3:30 pm St. Maurice

4:00-4:30 pm St. Mary

### SUNDAYS

7:00-7:30 am St. Raymond

## ADORATION

### ST. RAYMOND

8:30 am Wednesday - 8:00 am Thursday

### ST. MAURICE

8:00 am - 10:00 pm Wednesday

## FATHER'S COLUMN

Jesus answered them and said,  
"Do not work for food that perishes  
but for the food that endures for eternal life,  
which the Son of Man will give you.

We live in an era where everything is about fastness and immediacy. And our daily living conditions us to it. We tend to seek instant gratification, we want our needs to be satisfied here and now, as evidenced by our "consumer" tendency. We purchase the highest speed telecommunications devices and the fastest computers. We are impatient with long lines or with delays. While we live in immediacy, we also hunger, however, for the things that endure: love, security, satisfaction, stability.

The Gospel of this Sunday shows us the one who can respond to both types of needs. Jesus satisfied the crowd's need (he feeds the five thousand) as well as helped them look beyond the immediate (physical and earthly hunger) to deeper and more lasting needs.

The signs Jesus made before his followers were never simply for the sake of satisfying immediate physical needs (hunger, healing, etc.); they always pointed beyond, to what is enduring and what, ultimately, our seeing and believing in him is about: growing into eternal life.

Our hungers are not only for food and shelter. They also include the need for acceptance, recognition, insight, support, security, etc. Jesus satisfied physical needs and also recognized and addressed these far deeper needs. He came to give us life in all its fullness and he would do so by offering his very self as what nourishes us. Encountering Jesus is our deepest satisfaction and greatest nourishment because the very person of Jesus is the life for which we long.

## SAINTS OF THE WEEK :

August 5: St. Oswald, Martyr

August 6: St. Pope Hormisdas

August 7: Ss. Pope Sixtus II and Companions, Martyrs

August 8: St. Dominic, Priest and  
Founder of the order of the Preachers (Dominicans)

August 9: St. Theresa Benedicta of the Cross  
(Edith Stein), Virgin and Martyr

August 10: St. Lawrence, Deacon and Martyr

## MINISTRY SCHEDULES

### ST. MARY

#### EXTRAORDINARY MINISTERS

Saturday, Aug 3:  
 Mary Ann Rimini  
 & Mary Jane Schmidt

Saturday, Aug 10:  
 Patty Clarke  
 Mary Ann Rimini

Saturday, Aug 17:  
 Mary Jane Schmidt  
 & Patty Clarke

#### LECTORS

Saturday, Aug 3:  
 Dan Martin

Saturday, Aug 10:  
 Kathy Rovey

Saturday, Aug 17:  
 Carol Hupp

Saturday, Aug 24:  
 Mary Jane Fuchs

Saturday, Aug 31:  
 Tony Krager

### ST. RAYMOND

#### AUGUST

LECTOR Linda Hocking  
 CANTOR Tim Mizera  
 HOSPITALITY Dennis Rosenthal  
 EXTRAORDINARY MINISTERS  
 Larry Weitekamp  
 Dianne Hampton

HOMEBOUND MINISTER:  
 Aug 4 - Hocking/Krager  
 Aug 11 - Dick Lyons  
 Aug 18 - Carl Marten  
 Aug 25 - Noller/Morehouse

SERVERS:  
 Sun, Aug 4 - Denny Held  
 Sun, Aug 11 - Dan Held  
 Thurs, Aug 15 - TBD  
 Sun, Aug 18 - Avery & Luke Pope  
 Sun, Aug 25 - Morgan Hampton

### ST. MAURICE

#### SUNDAY, AUGUST 4

LECTOR ..... Ed Goebel  
 EXTRAORDINARY MINISTERS  
 Catherine O'Connell  
 Larry Goebel  
 Dale Brockamp

USHERS ..... Mark Langen  
 Marilyn Baston  
 Lind Sheedy

SERVER  
 Lucas, Noah, and Emma Grundy

#### SUNDAY, AUGUST 11

LECTOR ..... Rita Sloan  
 EXTRAORDINARY MINISTERS  
 Charlie Golitko  
 Marietta Dunkirk  
 Ed Goebel

USHERS ..... Mark Langen  
 Marilyn Baston  
 Lind Sheedy

SERVERS ..... Macie Ferrill  
 Adelaide and Gentry Dunkirk

## COLLECTION TOTALS FOR JULY 27/28

St. Mary: \$1,097

St. Raymond: \$1,775

St. Maurice: \$3,705

## OUR PRAYER LIST

Janet Locander, Alan McFarlin, Raymond Coatney, Georgetta Dean, Brant Weitekamp, Lenora Brown,  
 Jodi Weitekamp, Raymond O'Brien, Greg Weitekamp, Trent Boston, Debbie Lucas, Drake Lucas,  
 The DeBrun Family, Larry Weber, Jim Weitekamp, Glenn Rovey, Vickie Norris, Martha Beeler,  
 Wyatt Spurgeon, Rosanne Olinger, Mike Sheedy

Remember to pray for our seminarians and for the increase of vocations to priesthood and religious life.

To add a name to the prayer list, please email Kateri at [kmarten@stmrm.org](mailto:kmarten@stmrm.org) and specify how many weeks you'd like that name to appear for (1 week up to a maximum of 12 weeks). You're always welcome to re-add the name at the end of this period if the need for prayer is still present, but this will help keep the list focused and fresh.

If you know of a parishioner that you'd like added to Father's visitation list, please let him or Kateri know.



## PARISH & COMMUNITY NEWS & EVENTS

### St. Raymond Monthly "Sunday Social"

Join us Sunday, August 11 after Mass for coffee & donuts at the K of C Hall.

This is a monthly pilot initiative recommended by the St. Raymond Pastoral Council to give our parish a regular opportunity for fellowship. It will also give us plenty of space to display parish programs and resources that don't fit in our vestibule.

We look forward to your feedback and hope to see you there!

### Farmersville K of C Monthly Breakfast

Aug 18, 7:30 am to Noon at the Farmersville K of C Hall

### Pro-Life Prayer Meeting

Friday mornings 9:00 am at St. Raymond



Pictures from St. Maurice's Altar Server Appreciation Pizza & Pool Party



## A "HEY, FATHER!" Q & A FROM THE CATHOLIC TIMES

**During the proclamation of the Creed, either the Apostles Creed or the Nicæan Creed, we bow our heads during the portion that covers Jesus' incarnation and birth. If the core of our faith is that Jesus' death and resurrection is the source of our salvation, why do we not bow our heads from incarnation through birth, death, and resurrection?**

The *General Instruction of the Roman Missal (GIRM)* directs that when the liturgical rubrics expressly prescribe the recitation of the *Creed*, such as on Sundays and Solemnities, that the faithful — clergy and laity both — make a profound bow at the mention of the Incarnation of the Second Person of the Most Holy Trinity (no. 18). During the *Nicene-Constantinopolitan Creed*, the bow occurs during the words, "... and by the Holy Spirit was incarnate of the Virgin Mary, and became man." During the *Apostles' Creed*, the bow occurs during the words "... who was conceived by the Holy Spirit, born of the Virgin Mary."

This bow is not intended to be slight but to be "profound," meaning "a bow of the body," from the waist (*GIRM*, no. 275b). Within the celebration of the Holy Mass, "a bow signifies reverence and honor shown to persons themselves or to signs that represent them" (*GIRM*, 275).

You are right to note the core of our faith is the death and resurrection of the Lord Jesus Christ, but His Paschal Mystery would not have happened had He not been conceived in Mary's virginal womb. While it would not be wholly inappropriate for the Church to ask us to bow at the mention of Jesus' resurrection during the *Creed*, she instead tells us to bow at the mention of His Incarnation.

The Son of God humbled Himself to take on our flesh, to be born as a human child. We bow at the mention of this great mystery to humble ourselves before Him who humbled Himself for us. He was conceived to die; His resurrection is a consequence of His Incarnation.

Answered by Father Daren Zehnle, J.C.L., K.C.H.S., pastor at St. Augustine in Ashland and the director for the Office of Divine Worship and the Catechumenate for the Diocese of Springfield in Illinois.